



**MARCH, 2006 NEWSLETTER**  
**CALIFORNIA LODGE NO. 1 – 1185 VICENTE STREET, SAN FRANCISCO – 94116**  
**MEETINGS: 1<sup>ST</sup> & 3<sup>RD</sup> TUESDAY**  
**MAILING ADDRESS: P.O. BOX 347, PACIFICA – 94044-0347**

Noble Grand – Terry Giannini  
 After 7:00 p.m. – (650) 922-2160

Vice Grand – Frank Lagomarsino  
 (650) 589-5087

Treasurer – Dennis Milton  
 (650) 359-4062

Financial Secretary – John Fraher  
 (650) 342-7188

Secretary – Susan Texeira  
 (510) 471-6958

D.D.G.M. – Tom Manini  
 263 Alta Mesa Drive S.S.F.  
 (650) 952-0154

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**MEETINGS AND TREATS SCHEDULE:**

March 7th, 2006: Dutch and Donna Vogel  
 March 21st, 2006: Keith Fitzpatrick

**ATTENDANCE AND RAFFLE WINNERS:**

February 7th, 2006 – **25** members  
 Raffle winner: **John Fraher**

February 21st, 2006 – **27** members  
 Raffle Winner: **Jim Reggiardo**

**TENTATIVE EVENTS AND DATES**

➤ **BOARD OF DIRECTORS MEETINGS, 2006**  
 7:00P.M. – ROUND TABLE PIZZA, 1304 WEST  
 HILLSDALE BLVD, SAN MATEO. ALL MEMBERS ARE  
 WELCOME TO ATTEND

- **MARCH 28, 2006**
- **JUNE 27, 2006**
- **SEPTEMBER 26, 2006**
- **DECEMBER 12<sup>TH</sup>, 2006**

**3 YEAR DIRECTORS**

- - Frank Lagomarsino, Vice Grand
- - Julie Ballard
- - Tony Vicino

**2 YEAR DIRECTORS**

- - Terry Giannini, Noble Grand
- - Walt Ballard
- - Jim Reggiardo

**1 YEAR DIRECTORS**

- - Keith Fitzpatrick, Junior Past Grand
- - John Fraher
- - Dennis Milton

**INITIATION AND CONFERRING OF DEGREES:**

- Initiatory Degree – March 21<sup>st</sup> at California  
 Lodge No. 1's Hall on Vicente Street, S.F.

The following degrees will take place at Apollo Lodge  
 No. 123 at 7:30 p.m.

- First Degree – March 8<sup>th</sup>
- Second Degree – April 12<sup>th</sup>
- Third Degree – May 10<sup>th</sup>

**We have applications from the following  
 candidates awaiting initiation:**

**Candidate:**

- Jim DeMarco
- Paul Olkowski
- Jessica Hansen
- Marc Brower
- Mark Villanueva
- Erick Anderson
- Mike Lewis
- Mike Mendelson
- Patricia Cabral
- Kenneth Elliott
- Christine Dellarocco
- Eric Graham
- Jackie Lagomarsino

**\*\*Sponsor:**

- David Demarco
- William McDonald
- John Fraher
- Jerry Brower
- Mike Abeyta
- Bob Carder
- Mike Ditlevson
- Colleen Milton
- John Fraher
- Mike Kessler
- Mike Kessler
- Steve Graham
- Frank Lagomarsino

**\*\*It is up to the sponsor to make sure their  
 candidates are initiated**

**WE NEED ADDRESS FOR THE FOLLOWING  
 MEMBERS:**

The following members have moved in 2005 and left  
 no new forwarding address. If you know these  
 members, please have them mail us their new  
 address

- Erick Anderson                      Chris Blaisure
- Marc Brower                         Marlin Carlson
- Alexandra Chesnokova
- David Durfee                         Francis Faye
- Robert Henderson                 Jack Link
- William Martinez                  Chris Prairie
- Robert Ruiz                          Mark Villanueva

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**HAPPY "MARCH" BIRTHDAY TO  
 THE FOLLWING LODGE MEMBERS**

- 3/11 Gerard Accristo    3/9 Jon Beazor**
- 3/17 Stephen Cotter**
- 3/26 Michael Cowan**
- 3/20 Jose Camacho        3/24 David Durfee**
- 3/16 Francis Fahy        3/13 Jephrey Folkins**
- 3/17 Margaret Frey       3/2 Mark Goodnal**
- 3/25 Steve Graham       3/22 Kevin Johnson**
- 3/10 Stan Jones        3/31 Jennifer Kramer**
- 3/1 Joseph Nazar        3/13 Marcos Recinos**
- 3/4 Jim Reggiardo        3/8 David Spruill**
- 3/20 Tom Texeira        3/26 Roberto Torres**
- 3/22 John Zevas**

✓ **DUES ARE DUE!!!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Highest Degree: \_\_\_\_\_

Phone #: \_\_\_\_\_

E:mail address: \_\_\_\_\_

**Please make your check payable to: California Lodge No. 1 in the amount of \$25.00. Mail to California Lodge No. 1, P.O. Box 347, Pacifica, CA 94044-0347. The 2006 dues cards are being printed up and will be sent to you in your newsletter. Please pay your dues and our financial secretary will have them mailed to you. Included with the dues cards will be a pocket calendar for 2006, along with the new officers, committees, and social and charity calendar.**

**"Dues are not tax deductible"** By-laws, article VI, Section 3: "Failure to pay dues within ninety (90) days will result in suspension of active membership."

**GOLF TOURNAMENT**  
**MARK YOUR CALENDARS**  
**SATURDAY, APRIL 29<sup>TH</sup>**



2006 California Lodge No. 1 Golf Tournament is just around the corner. The tournament will be held at Deep Cliff Golf Course in Cupertino. Starting time is 11:00a.m. Everyone is invited to play from the beginner to the experienced. The course is easy enough for the beginner and challenging enough for the seasoned golfer. After golf there will be a delicious dinner served at the clubhouse. Those not participating in the golf tournament are welcome to join the golfers for dinner afterwards. Look for the flyer in the March newsletter - - FORE!



**DISTRICT DEPUTY**  
**GRAND MASTER**  
**RECEPTION - Saturday,**  
**March 4<sup>th</sup>**

Our Lodge is hosting a reception for Tom Manini, 2005 District Deputy Grand Master. Please join us at the San Mateo Elks Lodge for dinner and dancing afterwards. If you are interested in joining us to honor Tom, please contact John Fraher at (650) 342-7188. Member: \$10, significant other \$15, guests \$30.00.



**Tickets, tickets you say? We say, we've got tickets for the Saturday, June 24th game vs. the OAKLAND A's.**

California Lodge No. 1 has **EIGHTY (80)** tickets available for the 6/24 Giants vs. Oakland A's game.

<b>Ticket price for lodge member:</b>	<b>\$10</b>
<b>Significant other of lodge member:</b>	<b>\$15</b>
<b>Member's children (up to 18):</b>	<b>\$10</b>
<b>Guests (not lodge member, nor significant other)</b>	<b>\$30</b>

There will be a tailgate party beginning at 11:00, with the game to follow at 1:00. Checks made payable to: California Lodge #1, should be mailed to John Fraher at 1365 DeSoto Avenue, Burlingame 94010. **Only when check is received by John are seats guaranteed, in order received. DEADLINE: June 1<sup>st</sup>. After June 1<sup>st</sup>, requests by guests will be considered.**

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## Annual Lodge Picnic

➤ **Mark your calendars!!**

**Saturday, September 16th**

Come join the fun up at the Oddfellows Recreation Area at the Russian River. There will be horseshoes, bocce ball, swimming, a picnic dinner, and lots of **FUN!!** Look for more info in upcoming newsletters.

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**- -Follow-up to Installation Dinner article in February newsletter**

**Letter to the Editor:**

Dear Editor: Just a clarification on your Full Monty story in the February edition. Several well intentioned Brothers "penned" with bright red lipstick, I.O.O.F. on their stomachs to honor our order and have some fun doing it. Unfortunately we had trouble spelling and our letters got mixed up. Perhaps the cold water went right to our brain. The "baring" incident that followed was quite funny, though not part of the original plan.

*An "anonymous" brother*

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**Quotable quotes from the Senior Editor**

Life is not about how fast you run, how high you climb, but how well you bounce

You can catch more flies with honey than vinegar, assuming you want to catch flies

Of all the properties which belong to honorable men, not one is so highly prized as that of character

The possibility that we may fail in the struggle ought not to deter us from the support of a cause we believe to be just -- Abraham Lincoln

**➤ TO ALL THOSE MEMBERS OF CALIFORNIA LODGE NO. 1 WHO HAVE NOT HAD AN OPPORTUNITY TO RECEIVE THEIR INITIATORY DEGREE:**

*Jim DeMarco      Paul Olkowski      Jessica Hansen*  
*Marc Brower      Michael Mendelson*  
*Kenneth Elliott      Mark Villanueva*  
*Erick Anderson      Mike Lewis*  
*Patricia Cabral      Christine Delarocco*  
*Eric Graham      Jackie Lagomarsino*

**➤ HERE IS YOUR OPPORTUNITY:  
TUESDAY, MARCH 21<sup>ST</sup> AT 1185  
VICENTE STREET, SAN FRANCISCO.  
MEETING BEGINS AT 7:00, WITH THE  
INITIATORY DEGREE TO BEGIN AT  
7:30. DINNER WILL FOLLOW. PLEASE  
CONTACT YOUR SPONSOR**

**NEWSLETTER STAFF:**

**State Newsletter Editor:** Carol Fraher  
**Senior Editor:** Julie Ballard  
(e-mail address: popcorn8858@sbcglobal.net)  
**Assistant Editor:** Ron Carrey  
**Reporters:** Terry Giannini  
Frank Lagomarsino  
**Newsletter Mailer:** Dennis Carrey

**REMINDER: Articles must be in one week prior to first meeting of the month**